



**BRAXTON WATER CUSTOMER'S CONTRACT  
RATES EFFECTIVE OCTOBER 1, 2014**

This contract is between Braxton Water Department and \_\_\_\_\_,  
referred to as CUSTOMER below. (PRINT Account NAME)

By signing below, CUSTOMER acknowledges that he/she has been informed of the following fees:

• **Deposit for Water Service and Connect Fee**

- **Owners** of houses and mobile homes (trailers)
- **\$175.00** if water meter previously at service site, consisting of
  - \$125.00 for Deposit
  - \$50.00 for Connect Fee
- **Renters** of houses and mobile homes (trailers)
- **\$250.00** if water meter previously at service site, consisting of
  - \$200.00 for Deposit
  - \$50.00 for Connect Fee

Landlord Information: Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone # \_\_\_\_\_

• **NEW LINE – No water meter previously at service site**

- **Owners** of houses and mobile homes (trailers)
- **\$575.00** consisting of
  - \$450.00 Tap Fee
  - \$125.00 for Deposit
- **Renters** of houses and mobile homes (trailers)
- **\$650.00** consisting of
  - \$450.00 Tap Fee
  - \$200.00 Deposit
- Health Department certification for waste water on a New Line
- Copy of Rental / Lease Agreement

\*\*\*\*\* Health Dept. certificate REQUIRED for new line.

• **Re-connect fee** following service discontinuance due to non-payment of water bill - **\$100.00**

**IMPORTANT: Fees are based on standard ¾ inch connection. Fees for larger diameter connections will vary.**

**Total Paid:** \_\_\_\_\_

**Customer Initials:** \_\_\_\_\_



**BRAXTON**

**WATER  
SYSTEM**

**POST OFFICE BOX 27**

**BRAXTON, MS 39044  
601-847-1879**

By signing below, CUSTOMER further acknowledges that he/she has been informed and understands that if customer's water bill is not paid by the **10<sup>th</sup> of the second month** following the month of water service, the customer's water service will be discontinued.

**The applicant agrees that they have followed the guidelines set forth by the State Department of Health regarding onsite wastewater disposal.**

**Signature** \_\_\_\_\_

City Clerk \_\_\_\_\_

**DL Number** \_\_\_\_\_

**Date** \_\_\_\_\_

**Telephone Number** \_\_\_\_\_

**ACCOUNT NUMBER** \_\_\_\_\_

**Physical Address** \_\_\_\_\_  
\_\_\_\_\_

**Mailing Address** \_\_\_\_\_  
\_\_\_\_\_

**Emergency Contact:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_

**Bank Draft:**     Yes     NO

**Email address:** \_\_\_\_\_

**\*\*\*Attach Copy of Voided Check if you would like to sign up for bank draft\*\*\***

**Bank Draft Information:**

Bank Name: \_\_\_\_\_ Bank Phone Number: \_\_\_\_\_

Bank Address: \_\_\_\_\_

Bank Routing Number: \_\_\_\_\_ Bank Account Number: \_\_\_\_\_

Name on Bank Account: \_\_\_\_\_

Your signature gives the Town of Braxton Water Department permission to draft your bank account for the amount of your water bill each month between the 1<sup>st</sup> and the 10<sup>th</sup> of each month. At anytime you wish to discontinue this draft, please submit your request IN WRITING to the water department at least 10 days before the 1<sup>st</sup> of the month.

\_\_\_\_\_  
**Customer Signature**

\_\_\_\_\_  
**Date**



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## **Water Department Policies**

### **Past Due, Late, and Delinquent Defined:**

The amount shown on the Braxton Water Department Statements are **DUE when mailed**

Any portion of the current amount due that is not paid by the **10<sup>th</sup> of the month** is considered **LATE & PAST DUE**. A **10% late fee** will be assessed to the amount previously current portion of the customer's balance once it becomes Past Due.

Any Customer owing a **Past Due balance** on the next monthly statement shall be considered **DELINQUENT**. Customers with Delinquent balances will have their services cut off and meter locked if the balance is NOT paid in FULL by the 10<sup>th</sup> of the month. **\*\*\*NO PAST DUE NOTICES SENT\*\*\***

### **Restoring Terminated Water Services:**

Customers who have had their water services terminated due to having a delinquent balance shall pay a **RECONNECTION FEE OF \$100** in addition to the **ENTIRE** balance due plus any other applicable fees.

Customers who have had their water services terminated but are receiving water through a meter that has had its locking device tampered with or removed without the authorization from the Braxton Water Department shall pay a **METER TAMPERING FEE OF (\$150, first offense, \$500, second offense)** in addition to the Reconnection fee and all other amounts owed by the customer to the Braxton Water Department. If these charges are not paid within 15 days after notice is given of this policy, the Braxton Water Department may pursue **Criminal Utility Theft Charges** in addition to civil action to recover lost revenue and other fees.

### **Returned Checks:**

Any returned check and/or ACH will be assessed a **\$30 NSF fee**. The amount of the check plus the NSF fee must be paid within **15 days** of notification to the customer, in the form of **CASH or CASHIER'S CHECK**. Any returned check not paid within **30 days** of the notification will be turned over to the Sheriff's office for prosecution.

After **2 Returned Checks**, Braxton Water Department will no longer accept checks for payment for that customer account. Payment must be made by **CASH or CASHIER'S CHECK**. **NO EXCEPTIONS!**

### **Moving/ Termination of Service:**

Customers moving within the Braxton Water Department Service who **ALREADY HAVE SERVICE**, must sign a new contract and pay any additional Deposit requirements not paid with original service agreement as well as the final bill for the old location **BEFORE** water will be turned on at new location.

Customers who are moving and **terminating** service with the Braxton Water Department must leave a forwarding address. The customer's **deposit will be applied** to the final bill. **Customer will be responsible for any amount NOT covered by the deposit**. Once final bill is paid, any remaining deposit will be mailed to the customer within **10 DAYS** of final bill.

I have read and AGREE to the terms listed in this contract:

\_\_\_\_\_ **Customer Signature**